

## CURRICULUM VITAE



### **EFI KANNER**

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Efi Kanner is Assistant Professor of Turkish Culture and Society in the Department of Turkish and Modern Asian Studies of the University of Athens. She graduated from the History and Archaeology Department of the Athens University. She was awarded a *Diplôme d'Études Approfondies (D.E.A.)* by the École des Hautes Études en Sciences Sociales (Paris) and a PhD from the University of Athens. Her research interests cover the social history of the Late Ottoman Empire and Turkey including microhistory, the history of education and philanthropy, the history of gender relations, and the history of social movements. Her previous research related to various aspects of *embourgeoisement*, mainly among Orthodox and Moslem populations in the late Ottoman period and Early Turkish Republic. Her last research concerns Turkish movement against gender-based violence and its political dimensions.

### **Language Proficiency**

Greek (native speaker), French (Diplôme d'Études Françaises, 2ème degré/Sorbonne II), English (Certificate of Proficiency in English, Cambridge University), Turkish (Certificate, Association Internationale d'Études du Sud-Est Européen/Département Grec), Ottoman Turkish (Certificate, Benaki Museum Seminar).

### **Research**

- Coordinator in the Research Project *Turkey: social and political reactions towards gender-based violence* (Department of Turkish and Modern Asian Studies of the University of Athens) (2015-2018).
- Coordinator, jointly with Tassos Anastassiadis (Assistant Professor, McGill University), in the Research Program *Gender and Inter-confessional Relations in South Eastern Europe and the Eastern Mediterranean (19<sup>th</sup>-*

*21<sup>st</sup> centuries*) (École Française d’Athènes - Department of Turkish and Modern Asian Studies of the University of Athens) (2009-2011).

- Research Associate in the “*Anthemion*” *Research Program of Detection, Recording, Microfilm Depiction and Digitalization of the Istanbul Greek-Orthodox Community Archives* (Faculty of Philosophy and History of Science, University of Athens. Program Coordinator: Professor Kostas Gavroglou, University of Athens) (2005- ). Scientific Coordinator for the creation of a **database composed of the Contents of the Constantinople Hellenic Literary Association’s Journal, 1861-1921** (2007-2008).
- Research Associate in the Program *Communautés et relations intercommunautaires à la fin de l’Empire Ottoman* (CNRS, Paris. Program Coordinator: François Georgeon) (2005-2008).
- Classification and electronic listing of K.A. Doxiadi’s archive (2000-2001).
- Classification and listing of Asia Minor Archives of the Hellenic Literary and Historical Archive (ELIA), Foundation of the Hellenic World (1996-97).
- Creation of Asia Minor refugees family tree data base, Foundation of the Hellenic World (1996-97).
- Participation in the creation of visual history archive containing testimonies given by Asia Minor refugees, Foundation of the Hellenic World (1996-97).

### Courses taught

- *Social Movements in Turkey*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2018/19).
- *Gender Issues in Turkish Society*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2011/12 - present).
- *Army and Political Elites in Turkey*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2011/12 - present).
- *Greek Orthodox Communities in Asia Minor and Eastern Mediterranean*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2010/11 – 2015/16).
- *Introduction in the History of Turkey*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2009/10 - present).

- *Nation Building in the Balkans*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2009/10 – 2014/15).
- *Contemporary Turkey I: Economy and Society*, Under-Graduate Course, Department of Turkish and Modern Asian Studies, University of Athens (Academic Year 2009/10 - present).
- *Archival Material and Social History of Istanbul Greek-Orthodox Communities*, Post-Graduate Course, Faculty of Philosophy and History of Science, University of Athens, jointly with Kostas Gavroglou (Academic Years 2008-2009, 2009-2010).
- *Modern Greek Educational Institutions*, Under-Graduate Course, Faculty of Philosophy and History of Science, University of Athens (Academic Years 2005-2006, 2006-2007).
- *History of Modern Greece, 19<sup>th</sup> Century*, Under-Graduate Course, Pre-School Education Faculty, University of Athens (Academic Year 2002-2003).
- *History of Modern Greece, 20<sup>th</sup> Century*, Under-Graduate Course, Pre-School Education Faculty, University of Athens (Academic Year 2002-2003).
- *Hellenic History*, Under-Graduate Course, Hellenic Open University, (Academic Years: 2001/2 -2011/12).

### **Books**

*Gender-based Social Demands: From the Ottoman Empire to Greece and Turkey. The World of a Greek-Orthodox Female Teacher* [in Greek] (Athens: Papazisis Publishers, 2012).

- Book reviews: - Stefanos Pasmazoglou (Panteion University), *Nea Estia*, 1857 (2013), pp. 168-176.
- Charikleia Demakopoulou (journalist), *Estia*, April 6, 2013.
  - Demetra Vassileiadou (University of Crete), *Historein*, 13(2013), pp. 89-94.
  - Anastassia Falierou (University of Athens), *Aspasia* 8 (2014), pp. 204-206.
  - Irimi Rizaki (Benaki Museum), *Mnimon* 33 (2013-2014), pp. 283-286.

*Poverty and Philanthropy in the Istanbul Orthodox Communities (1753-1912)* [in Greek], (Athens: Katarti, 2004).

- Book reviews: - Meropi Anastassiadou-Dumont (INALCO), *Historein*, 5 (2005), pp. 142-145.

- Marie Carmen Smyrnelis (Institut Catholique de Paris/ Laboratoire de Démographie Historique de l'EHESS), *Turcica* 39 (2007), pp. 361-363.

### Edited volumes

*Turkey: violence, resistance and politics in a time of crisis. Social and political reactions towards gender-based violence* [in Greek], (Athens: Herodotos Editions, 2018), (Introduction and Editing).

### Articles in journals and conference proceedings /Chapters in collective volumes

- «**Movement against Gender-Based Violence and Politics from Below in Turkey**» [in Greek], in Efi Kanner (ed.) *Turkey: violence, resistance and politics in a time of crisis. Social and political reactions towards gender-based violence*, (Athens: Herodotos Editions, 2018), pp. 577-636.
- «**E pur si muove: alternative readings of the last Turkish elections**» [in Greek], *Chronos* [Time] 63 (2018), <https://chronos.fairead.net/kanner-tourkikes-ekloges-2018>
- «**Arab Spring, Gezi and the future of social movements (Cihan Tuğal, *The Fall of the Turkish Model. How the Arab Uprisings Brought Down Islamic Liberalism*)**» [in Greek], *Syghrona Themata* [Contemporary Issues], 136 (2017), pp. 132- 136.
- «**A Strange Coup Attempt: Turkey After the July 2016 events**» [in Greek], *Chronos* [Time] 42 (2016), <http://chronos.fairead.net/kanner-apopeira>
- «**Transcultural Encounters: Discourses on Women’s Rights and Feminist Interventions in the Ottoman Empire, Greece and Turkey form the Mid-Nineteenth Century to the Interwar Period**», *Journal of Women’s History* 28/3, Fall 2016, pp. 66-92.
- «**Turkey, AKP and Kurdish Issue: how did we get to this predicament?**» [in Greek], *Syghrona Themata* [Contemporary Issues], 132-133 (2016), pp. 84-87.
- «**From “the Sick”, “the Blind” and “the Crippled” to the Nation of “Toiling People”:** Visions of the Poor in the Late Ottoman Empire and the Early Turkish Republic», in Evguenia Davidova (ed.), *Wealth in the Ottoman and Post Ottoman Balkans. A Socio-Economic History*, (London/ New York: I.B. Tauris, 2016), pp. 117- 136.
- «**Communal interaction, women’s collective interventions and feminist movements in the Ottoman, Greek and Turkish territories from the mid-19<sup>th</sup> century to the Interwar period**» [in Greek], in Androniki Dialekti-Glauki Gotsi- Eleni Fournaraki (eds.), *Το φύλο στην Ιστορία. Αποτιμήσεις και*

παραδείγματα [Gender in History. Assessment and Paradigms], (Athens: Assini Publishers, 2015), pp. 163-188.

- «**Philanthropic Activity in the Greek Orthodox Communities of Istanbul in the Late Ottoman Period: main features and goals**» [in Greek], *Acts of the Symposium “Poverty Relief in the Greek Orthodox Communities of Asia Minor in Modern Times”*, (Athens: KE.MI.PO. 2015), pp. 59-63.
- «**Gendered Dimensions of Political Participation and Representation in Turkey**» [in Greek], *Syghrona Themata* [Contemporary Issues], 122-123 (2013), pp. 119-129.
- «**Some gendered aspects of the “Arab Spring”**», *Actes du colloque international “Les soulèvements dans le monde arabo-musulman: questions de paix et de stabilité en Méditerranée”*, Department of Turkish and Modern Asian Studies, University of Athens, December 10-12, 2012, (Athens: Leimon Publishers, 2013), pp. 697-709.
- «**2011 general elections in Turkey, AKP and Turkish society**» [in Greek], *Syghrona Themata* [Contemporary Issues], 113 (2011), pp. 14-18.
- «**Education, *embourgeoisement* and women teachers in the 19<sup>th</sup> century Balkans: Teachers in the Zappeion Girls’ School in Istanbul during its first years**», in Sidiroula-Ziogou-Karastergiou (ed.), *Women in the History of Balkans. Life Stories of Women Teachers*, (Thessaloniki: Vaniats, 2010), pp. 45-54.
- «**From the Daily Life of the Greeks of Istanbul: Community Archives and Architectural Designs**» (jointly with Professor Kostas Gavroglou, University of Athens), in Hasan Kuruyazıcı- Eva Şarлак (eds.), *Greek Architects of Istanbul in the Era of Westernization*, (Istanbul: Zografeio Lisesi Mezunları Derneği/ Avrupa Kültür Başkenti/ John S. Latsis Foundation, 2010), pp. 14-27.
- «**The Contents of the Constantinople Hellenic Literary Association’s Journal [περιοδικού του Εν Κωνσταντινουπόλει Ελληνικού Φιλολογικού Συλλόγου]. A Data Base**», [in Greek], *Historica* [Τα Ιστορικά], 48 (2008), pp. 194-200.
- «**Embros. Journal of Political and Literary Satire [Εμπρός. Εφημερίς Πολιτικής και Φιλολογικής Σάτιρας]**, «**Constantinoupolis. Journal of the Orient’s People**» [Κωνσταντινούπολις. Εφημερίς των λαών της Ανατολής], [in Greek], in Loukia Droulia, Gioula Koutsopanagou (eds.), *Encyclopedia of the Hellenic Press. Journals, Periodicals, Journalists, Publishers*, (Athens: National Hellenic Research Foundation/Institute for Neohellenic Research, 2008), v. II, pp. 181-183 and 683-685 respectively.

- «**Embourgeoisement, réseaux sociaux et identités de genre dans les Balkans (deuxième moitié du XIXe siècle). Le cas de Sotiria Cléoménous-Alibertis**», *Turcica* 39 (2007), pp. 175-199.
- «**Economic and Social Role of the Istanbul Greek Orthodox Communities: A Research Proposal** » [in Greek], *Mnimon* [Μνήμων] 28 (2006-2007), pp. 267-286.
- «**The“Anthemion” Research Program: A Story of Detection, Recording, Microfilm Depiction and Digitalization of the Istanbul Greek Orthodox Community Archives**», [in Greek], *Acts of the 3<sup>rd</sup> Conference of the European Society of Modern Greek Studies. The Hellenic World between the Enlightenment and 20<sup>th</sup> Century*, (Athens: Hellenica Grammata, 2007), v. II, pp. 329-340.
- «**Économie du corps et hellénisation au sein de la communauté Orthodoxe de Constantinople (1856- 1912)**», in Anna Olvia Jacovides Andrieu (ed.), *Le corps dans la langue, la littérature, l'histoire, les arts et arts du spectacle. Actes du XVIIIème Colloque International des Néohellénistes des Universités francophones*, (Paris : Société Culturelle Néohellénique, 2005), pp. 19-28.
- «**Biological Sex/ Gender. Deconstructing a duality, (Thomas Laqueur, Constructing Gender. Body and Gender from the Ancient Greeks to Freud)**» [in Greek], *Utopia*, 61(2004), pp. 169-176.
- «**Discourses on Women in the Greek Orthodox Literate Community of Istanbul (1856-1912)** », [in Greek], *Ta Iστορικά* [Historica], 35 (2001), pp. 299-334.
- «**Philanthropic Discourse, Orphans and Crystallization of Social Identities in the Greek Orthodox Community of Istanbul (1861-1912)**», [in Greek], *Third International Conference Proceedings, Years of History: for a History of Childhood and Young Age, Historical Archive of the General Secretariat for Youth*, (Athens: Center of Neohellenic Studies/ National Hellenic Research Foundation, 1998), pp. 201-211.
- «**The imprudent against the prudent, the rabble against the people. The Greek press of Istanbul vis-à-vis the Paris Commune**» [in Greek], *Mnimon* [Μνήμων] 18 (1996), pp. 89-108.
- «**Philanthropic Societies and Crystallization of Social Identities in the Greek Orthodox Community of Istanbul (1861-1922)**» [in Greek], *Hē Kath Hēmas Anatolē* [Η καθ'ημάς Ανατολή] vol. C', (1996), pp. 187-205.
- «**La presse satirique grecque d'Istanbul au lendemain de la révolution jeune-turque: le journal Embros**», *REMMM (Revue du Monde Musulman et de la Méditerranée)*, vol. 3-4 (1995), pp. 111- 121.

- «**Philanthropy in Istanbul**», *Great Online Encyclopedia of the Hellenic World, Constantinople*, [in Greek] URL: <<http://www.ehw.gr/l.aspx?id=11015>>, 2007.
- «**Poverty and Philanthropy in the Orthodox community of Constantinople**», [in Greek] George Giannakopoulos (ed.), *Constantinople, City of the Cities*, (Athens: Ephesus, 2002), pp. 159-182.

### Book reviews

- Nikiforos Diamantouros, Thalia Dragonas, Faruk Birttek (eds.), *Ελλάδα και Τουρκία, Εκσυγχρονιστικές Γεωγραφίες και Χωρικές Αντιλήψεις του Έθνους* [Spatial Conceptions of the Nation. Modernizing Geographies in Greece and Turkey], (Athens: Alexandria 2012), 446 pp., *Historiein* 13 (2013), pp. 123-126.
- Méropi Anastassiadou, *Les Grecs d'Istanbul au XIXe siècle. Histoire socioculturelle de la communauté de Péra*, (Leiden: Brill, 2012), 423 pp., *Mnimon* [Μνήμων] 32 (2011-2012), pp. 296-300.
- «**Greek-Turkish Dialogue in Istanbul**»: review of the collective volume *Meeting in Istanbul. The Present and the Future. Texts about the Greek Orthodox Community of Istanbul*, (Athens: Kaleidoskopio/K.E.M.O. 2010), 429 pp. [in Greek], *Avgi* newspaper, June 6, 2010.
- Marie-Carmen Smyrnelis, *Une société hors de soi. Identités et relations sociales à Smyrne aux XVIIIe et XIXe siècles*, (Louvain: Peeters, 2005), 376 pp., *Mnimon* [Μνήμων] 29 (2008), pp. 309-313.
- Rena Molho, *Oi Evraioi tēs Thessalonikēs* [The Jews of Salonica] (Athens: Themelio, 2001), 333 pp., *Mnimon* [Μνήμων] 24 (2002), pp. 443- 447.
- Sonya O. Rose, *Limited Livelihoods, Gender and Class in the Nineteenth-Century England*, (Berkeley and Los Angeles: University of California Press, 1992), 292 pp., *Mnimon* [Μνήμων] 20 (1998), σ.313-317.

### Other Publications/ Articles in the Daily Press

- «**The Unknown History of the Turkish Feminist Movement**» [in Greek], *Documento/ Hot Doc History*, December 23-24, 2017.
- «**Lausanne, Erdoğan and Us**» [in Greek], *To Vima*, November 27, 2016.

- «**Turkey: the Elections through the Turkish Mass Media**» [in Greek], *Avgi*, June 21, 2015.
- «**Withdrawal of the Abortion Bill by the Turkish Government**» [in Greek], *Avgi*, July 15, 2012.
- «**Greek Press and the Struggle for the Constitution**» [in Greek], *Historica/Eleftherotypia*, January 13, 2000.
- «**Sotiria Alibetis Archive**» [in Greek], *ELIA Newsletter*, 47 (1997), pp.5-6.

### Public Lectures

- «**State and Market in Turkish Economy from 1923 to the present**» [in Greek], Lecture organized by the Universal Federation of the Istanbul Greeks (İstanbulu Rumların Evrensel Federasyonu), Athens, January 18, 2018. Lecture Series: *Turkish History*.
- Discussant –with Sophia Laiou (Ionian University)- in the lecture delivered by **Svetla Ianeva** (New Bulgarian University), *Women as economic actors in Ottoman public space: the case of the nineteenth century Central Balkans in a comparative perspective*, Greek Economic History Association, Athens, November 7, 2016.
- «**Political Discourses and Women’s Rights in Turkey from 1923 to the present**» [in Greek], Post-Graduate Seminar “State and Law in the 21<sup>st</sup> century”, Department of Social Policy, Panteion University, May 12, 2016.
- «**Aspects of Educational Activity of the Istanbul Greek Orthodox Communities in the Late Ottoman Period**» [in Greek], Center for Asia Minor Studies, March 29, 2016. <http://www.blod.gr/lectures/Pages/viewlecture.aspx?LectureID=2693>
- «**The First Teachers of the Zappeion Girls’ Schools in Istanbul as they Appear in the First Feminist Journal “Efēmeris tôn Kyriôn”**» [in Greek], Zappeion Alumnae Association, Athens, December 2, 2015.
- «**Greek Teachers in Istanbul, Ottoman Women’s Collective Interventions and Turkish Feminist Movement: Intercultural Encounters in the Late Ottoman Empire and Early Turkish Republic**» [in Greek], National Hellenic Research Foundation, Athens, November 24, 2015, Lecture Series: *Stories and Images of Istanbul from the 15<sup>th</sup> to 20<sup>th</sup> Centuries* (November 3 – December 15, 2015).
- «**Zappeion Girls’ Schools in Istanbul and Ottoman Feminist Interventions**» [in Greek], Zappeion Alumnae Association, Athens, April 23, 2013.

- «**Poverty, Power and Social Reform in 19<sup>th</sup> Century Ottoman Istanbul**» [in Greek], National Hellenic Research Foundation, Athens, February 26, 2013, Lecture Series: *Old and New Poverty. The Power of Wealth* (January, 15- February 26, 2013).
- «**Philanthropic Activity in Istanbul (18<sup>th</sup> -20<sup>th</sup> Centuries): Associations and Institutions**» [in Greek], Lecture organized by the Universal Federation of the Istanbul Greeks (İstanbulu Rumların Evrensel Federasyonu), Athens, January 16, 2013. Lecture Series: *Istanbul Greek Orthodox Communities from the 19<sup>th</sup> Century to 1922*.
- «**Multi-Ethnic Networks and Discourses on Women's Rights in the Ottoman Reform Era and Early Turkish Republic**» [in Greek], Greek Association of Middle Eastern Studies, Athens, May 6, 2011.
- «**Orthodox Millet, Ottoman Modernization and Balkan Nationalisms: Poverty and Philanthropy in the Istanbul Greek Orthodox Communities from the 18<sup>th</sup> to the Early 20<sup>th</sup> Century**» [in Greek], Post-Graduate Seminar, Department of History and Archaeology, University of Thessaly, Volos, December 13, 2006.
- «**Embourgeoisement, Social Networks and Gender Identities in the Greek Communities of the Balkans: the Case of Sotiria Kléoménoú-Alibertis**» [in Greek], Post-Graduate Seminar, Department of Social Anthropology and History, Aegean University, Mytilene, October 11, 2006.
- «**Embourgeoisement et identité de genre au XIX<sup>e</sup> siècle. Le cas de Sotiria Kléoménoú-Alibertis**», École des Hautes Études en Sciences Sociales, seminar delivered by Meropi Anastassiadou-Dumont and François Georgeon *Hommes et femmes de lettres dans la construction des identités nationales. Figures de proue de la communauté grecque d'Istanbul*, Paris, May 22, 2006.
- «**Registration and Digitalization of the Archives of the Istanbul Greek Orthodox Communities**», [in Greek] (with Professor Kostas Gavroglou and Manolis Patiniotis), Society for the Study of Modern Hellenic World, Athens, March 22, 2006.
- «**Poverty and Philanthropy in the Istanbul Orthodox Communities (1753-1912)**», presentation of my book in the seminar delivered by Meropi Anastassiadou-Dumont *Famille, mobilité sociale, patrimoines dans l'Empire ottoman et la Turquie républicaine*, École des Hautes Études en Sciences Sociales, Paris, May 9, 2005.
- «**Poverty and Philanthropic Activity in the Istanbul Orthodox Communities from the 18<sup>th</sup> to the early 20<sup>th</sup> centuries**» [in Greek], Post-Graduate Seminar, Department of History and Archaeology, University of Athens, Athens, December 21, 2000.

- «**Poverty and Philanthropic Activity in the Istanbul Orthodox Communities (1861-1922)**» [in Greek], Society for the Study of Modern Hellenic World, Athens, March 6, 1996.

### Papers delivered at conferences

- «**Transcultural Encounters and Discourses on Women’s Rights: Periodicals in the Ottoman Empire, Greece and Turkey from the Mid-Nineteenth Century to the Interwar Period**», International Conference *Women’s Press- Women of the Press*, University of Crete, Department of Philosophy and Social Studies – Hellenic Open University, Rethymno, November 9-11, 2018.
- «**Muslim Women’s Periodicals in the Socio-Political Context of the Late Ottoman Empire**» [in Greek], Journée d’Études *Women as Authors and Editors: Women’s Press in the Ottoman Territories (19<sup>th</sup> century-1922)*, University of Crete, Post Graduate Program “Educational Theory, History and Politics”/ Department of Philosophy and Social Studies, Rethymno, November 28, 2015.
- «**Histoires de vie et lectures transculturelles des interventions féministes dans les Balkans du XIXe siècle à l’entre-deux-guerres**», Colloque international *La Biographie revisitée. Études de cas et questions méthodologiques*, CRH / École des Hautes Etudes en Sciences Sociales - National Hellenic Research Foundation, Paris, May 13-14, 2014.
- «**Philanthropic Activity in the Greek Orthodox Communities of Istanbul in the Late Ottoman Period: main features and goals**» [in Greek], *Symposium “Poverty Relief in the Greek Orthodox Communities of Asia Minor in Modern Times”*, Municipality of Nea Ionia- Center for the Study of Asia Minor Culture, Nea Ionia, November 22-24, 2013.
- «**Communal Interaction, Discourses on Women’s Rights and Feminist Interventions from the Ottoman Reform Era to the Early Turkish Republic**», International Conference *Changing Feminist Paradigms and Cultural Encounters: Women’s Experiences in Eastern Mediterranean History in the Nineteenth and Twentieth Centuries*, Boğaziçi University- Journal of Women’s History, Istanbul, June 7-9, 2013.
- «**Some gendered aspects of the “Arab Spring”**», Colloque international *Les soulèvements dans le monde arabo-musulman : questions de paix et de stabilité en Méditerranée*, Department of Turkish and Modern Asian Studies, University of Athens, December 10-12, 2012.
- «**Rivalries for Prestige in Zappeion Girls’ School in Istanbul during its first years**» [in Greek], Journée d’Études *Zappeion Girls’ School: Aspects of History and Educational Contribution*, Zappeion Alumnae Association, Athens, June 13, 2012.

- «**Trans- cultural Encounters and Discourses on Women’s Rights from the Ottoman Reform Era to the Early Turkish Republic**», International Conference *The Challenge of Gender in the Ottoman, Turkish and Middle-Eastern Studies: Attempting an Interdisciplinary Approach*, École Française d’Athènes - Department of Turkish and Modern Asian Studies, University of Athens, December 1-2, 2011.
- «**Multi-Ethnic Networks, Gender Patterns and Women’s Collective Interventions in the Balkans from the mid- 19<sup>th</sup> Century to the Interwar Period**» [in Greek], Journée d’Études *Gender in History. Assessment and Paradigms*, Study Group on Women’s and Gender History, Athens, November 12, 2011.
- «**Philanthropy, *Embourgeoisement* and the Integration of the Greek Orthodox Communities in the Late Ottoman Imperial Structures**» [in Greek], Journée d’Études *Poverty and Philanthropy in Istanbul*, The Coordinating Committee of the Rum Charitable Associations- Galata Primary School Foundation- Women’s Charitable Association of Pera, Istanbul, October 23, 2011.
- «**Aspects of social transformation in the Late 19<sup>th</sup> Century Istanbul: Education, Bourgeois Subjectivity and Women’s Collective Interventions**» [in Greek], Journée d’Études *Istanbul between East and West*, Department of Turkish and Modern Asian Studies, University of Athens- Association *Hē Kath Hēmas Anatolē*, Athens, May 19, 2010.
- «**Who is Who in the (Greek?) Orthodox community of Istanbul. Poverty, Wealth and Power Construction from the Reform Era to the World War I**», Journée d’Études *From Millet Communities to National Minorities: Greek Orthodox in the Ottoman Empire/ Turkey and Muslims in Greece, 1830s-1939*, Department of History and Archaeology, University of Athens - Department of History, Goldsmiths College, University of London, Athens, January 14, 2010.
- «**Programme d’inventaire et de sauvegarde des archives communales des Grecs orthodoxes d’Istanbul (XVIII<sup>e</sup> – XX<sup>e</sup> siècle) : perspectives de recherche**», Colloque International *Communautés, "nations", minorités. Grecs orthodoxes en Méditerranée ottomane et post-ottomane (XIXe-XXIe siècles)*, UMR 8032 Etudes turques et ottomanes (CNRS), École des Hautes Études en Sciences Sociales- Department of Philosophy and History of Science, University of Athens, Paris, June 25-26, 2009.
- «**Education, *embourgeoisement* and women teachers in the 19<sup>th</sup> century Balkans: Teachers in the Zappeion Girls’ School in Istanbul during its first years**», International Conference *Women in the History of Balkans. Life Stories of Women Teachers*, Department of Philosophy and Education- Department of Psychology, Thessaloniki, June 18-19, 2008.
- «**Some thoughts on *Rumlar, Omanlılık* and Europe in the 19<sup>th</sup> Century**» [in Greek], *Hermoupolis Seminars 2007*, National Hellenic Research Foundation-

Syros Hermoupolis Municipality, Seminar Unit *Istanbul in the 19<sup>th</sup> Century*, Hermoupolis, July 2-3, 2007.

- «**Emotion Management, Social Networks and Subjectivities in the Greek Speaking Communities of the Balkans (19<sup>th</sup> – early 20<sup>th</sup> Centuries): the Case of Sotiria Kléomévous-Aliberti**» [in Greek], International Conference *On Emotions: History, Politics, Representations*, *Historein* journal, Athens, May 18-20, 2007.
- «**A Program of Recording, Microfilm Depiction and Digitalization of the Istanbul Greek-Orthodox Community Archives**», [in Greek], Third Conference of the European Society of Modern Greek Studies: *The Hellenic World between the Enlightenment and 20<sup>th</sup> Century*, Bucharest, June 2-4, 2006.
- «**Les affrontements à propos du Zappeion dans les premières années de son activité**», Colloque International Grecs d'Anatolie et d'Istanbul, Center for Asia Minor Studies- École Française d' Athènes, Athens, February 23-25, 2006.
- «**Économie du corps et hellénisation au sein de la communauté Orthodoxe de Constantinople (1856- 1912)**», XVIIIème Colloque International des Néohellénistes, Université de Paris X Nanterre, Paris, May 15-17, 2003.
- «**The Ottoman Empire in the 2<sup>nd</sup> Volume of *Hellenic History* Edited by the Hellenic Open University**», [in Greek], Journée d'Études *Hellenic History Manuals Edited by the Hellenic Open University*, Hellenic Open University, Athens, June 22, 2002.
- «**Philanthropie et communauté Orthodoxe de Constantinople: Identité et alterité dans le processus de l'hellénisation (1861- 1908)**», AFEMAM, XIVe Congrès, *Recherches et Études sur les Mondes Musulmans: Un tournant ? Bilans, Chantiers, Débats*, Bordeaux- Talence, July 6-8, 2000.
- «**Philanthropic Discourse, Orphans and Crystallization of Social Identities in the Greek Orthodox Community of Istanbul (1861-1912)**», [in Greek], Third International Conference, *Years of History: for a History of Childhood and Young Age*, Historical Archive of the General Secretariat for Youth-Center of Neohellenic Studies, National Hellenic Research Foundation, Athens, April 17-19, 1998.
- «**Presse humoristique et conscience de citoyenneté chez les Grecs de Constantinople après 1908**», Rencontre Internationale *L'humour et l'Orient*, CNRS- Institut du Monde Arabe, Paris 17-18 octobre 1994.
- «**L'idée d'une coopération balkanique dans la presse hellénophone de Constantinople : les propositions de "Néologos" et de "Byzantis" au lendemain de l'unification bulgare (1885-1886)**», 7ème Congrès International d'Études du Sud-Est Européen, Thessaloniki, 29 août – 4 septembre 1994.

- «**Aspects of National Identity in the Greek Orthodox Community of Constantinople: Press and Ideology in the Second Half of the 19<sup>th</sup> Century**» [**in Greek**], Symposium *Greek-Turkish Relations: Historical Perspective*, Greek Society for the Study of Social and Economic History, Athens, November 26-27, 1993.

### Organization of Conferences/ Seminars/Workshops

- Co-Organizer (with Niki Dialeti, Giannis Giannitsiotis, Giorgos Plakotos and Dimitra Vassiliadou) of the Conference **Manhood(s) and History: Gender Relations, Practices, Meanings**, Study Group on Women's and Gender History, Athens, June 10-12, 2016.
- Co-Organizer (with Eleni Sella and Maro Mavropoulou) of the Journée d'Études **Research Activities in the Department of Turkish and Modern Asian Studies**, Department of Turkish and Modern Asian Studies, University of Athens, Athens, December 22, 2015.
- Co-Organizer (with Tassos Anastassiadis, Maria Kouroukli and Ioannis Mazis) of the International Conference **The Challenge of Gender in the Ottoman, Turkish and Middle-Eastern Studies: Attempting an Interdisciplinary Approach**, École Française d'Athènes- Department of Turkish and Modern Asian Studies, University of Athens, Athens, December 1-2, 2011.
- Co-Organizer and Coordinator (with Tassos Anastassiadis) of the International Workshop **Gender and Inter-confessional Relationships in South Eastern Europe and the Eastern Mediterranean (19<sup>th</sup> -21<sup>st</sup> Centuries)**, École Française d'Athènes- Department of Turkish and Modern Asian Studies, University of Athens, Athens, December 3-5, 2009 and November 30, 2011.
- Organizer of the lecture delivered by Arzu Öztürkmen (Boğaziçi University) *Remembering the Greeks in Today's Turkey. Between Nostalgia and Nationalism* in the context of the abovementioned workshop and the post graduate course *Archival Material and Social History of Istanbul Greek-Orthodox Communities*, École Française d'Athènes- Faculty of the Philosophy and History of Science, University of Athens, Athens, December 2, 2009.
- Co-Organizer (with Tassos Anastassiadis) of the Roundtable Discussion **Gender in the Ottoman, Turkish and Middle-Eastern Studies. Background and Perspectives**, in the context of the workshop **Gender and Inter-confessional Relationships in South Eastern Europe and the Eastern Mediterranean (19<sup>th</sup> -21<sup>st</sup> Centuries)**, École Française d'Athènes- Department of Turkish and Modern Asian Studies, University of Athens, Athens, December 5, 2009. Participants: **Nadezhda Alexandrova** (Sofia University "St. Kliment Ohridski"), **Eleni Kondyli** (University of Athens), **Nazan Maksudyan** (Sabancı University, Istanbul), **Sabine Saliba** (EPHE, Paris). Coordination: Arzu Öztürkmen (Boğaziçi University).

- Co-Organizer (with Meropi Anastassiadou, Nathalie Clayer, Kostas Gavroglou and Konstantinos Kostis) of the International Conference **Communautés, "nations", minorités. Grecs Orthodoxes en Méditerranée ottomane et post-ottomane (XIXe-XXIe siècles)**, UMR 8032 Études turques et ottomanes (CNRS), École des Hautes Études en Sciences Sociales/ Department of Philosophy and History of Science, University of Athens, Paris, June 25-26, 2009.
- Co-Organizer (with Ioulia Pentazou) of the Journée d'Études **Historical Approaches of the Ottoman Past (19<sup>th</sup> -20<sup>th</sup> centuries)**, Society for the Study of Modern Hellenic World- Panteion University, Athens, January 29, 2000.

### Membership in Professional Societies

Ottoman and Turkish Studies Association (2013-present)

Study Group on Women's and Gender History: Greek branch of the International Federation for Research in Women's History-IFRWH (2007- present)

European Society of Modern Greek Studies (2006- present)

Association Internationale des Neohellénistes (2003- present)

Society for the Study of Modern Hellenic World (1996- present). Board member (2004-2007)

Greek Society for the Study of Social and Economic History (1992-2010)

### Other Professional Activities

- Translation in Greek : Henri Moniot, *Didactique de l'Histoire*, Paris 1993, 375 p. Greek edition : Metaihmon Publishers, 2002.
- Translation in Greek : Jean-Luc Pinol, *Le monde des villes au XIXe siècle*, Paris 1991, 231p. Greek edition : Plethron Publishers, 2000.
- Oral history documentary *We were children then.... Asia Minor refugees remember* (broadcasted by the national TV broadcaster ET1 on September 14, 1999): research –scientific advising.

