

**Hervé GEORGELIN** (born in 1968, in Rueil-Malmaison, France) has been a Lecturer of History at the Department of Turkish Studies and Contemporary Asian Studies at the National and Capadostrian University of Athens since 2016, and was elected Assistant Professor on February 15, 2022. He teaches history of the Ottoman Empire and Contemporary Turkey with emphasis on non Muslim populations, and an introductory course to Western Armenian and another to Ottoman Turkish. He also takes part in the teaching programmes Erasmus and CIVIS.

**He has published:**

1. *Smyrne dans la guerre. Novembre 1914 – 8 Septembre 1922* (Athens: Hirodotos, 2019)  
Greek edition under press, Turkish translation in the making.

2. *La fin de Smyrne : du cosmopolitisme aux nationalismes* (Paris: CNRS Editions, 2005)  
<https://www.cnrseditions.fr/catalogue/histoire/la-fin-de-smyrne/>

Greek edition: *Σμύρνη, από τον κοσμοπολιτισμό έως τους εθνικισμούς* (Athens, Kedros, 2007)

<https://www.kedros.gr/author/1428/zwrzelen-erbe.html>

Turkish edition: *Smyrna'nın Sonu. İzmir'de Kozmopolitizmden Milliyetçiliğe* (İstanbul: Birzamanlar, 2008)

<https://www.birzamanlaryayincilik.com/yazar-bilgi/herve-georgelin-111>

**He has authored many articles** about the non-Muslims subjects of the Ottoman empire and their descendants after the demise of the empire, the most recent are:

- a. «**Western Travellers in Cyprus: Locating the Armenians in Ottoman Cypriot. Society and History**», pp. 227-235, in Julia Chatzipanagioti-Sangmeister, Mary Roussou-Sinclair, Spyridon Tzounakas (ed.) *Textualising the Experience – Digitalising the Text: Cyprus through Travel Literature (15th-18th Centuries)*, Copyright © 2023 Sylvia Ioannou Charitable Foundation, Athens, AdVenture SA.
- b. «**Historical Awareness in Zavèn Bibérian's Autobiographical Longer Fragment: A Rare Perception of Both Armenian and Jewish Sufferings**» – in the collective volume: *Sarah M. Ross και Regina Randhofer (επιμέλεια)*, *Armenian and Jewish Experience between Expulsion and Destruction, Berlin et al.: De Gruyter Oldenbourg, 2022 (European Jewish Studies - Contributions, 51)* - <https://www.degruyter.com/document/isbn/9783110695403/html>, pp. 227-244.
- c. «**Remarks About Continuity in Morris' and Ze'evi's The Thirty-Year-Genocide**», *ΣΕ Journal of Genocide Research*, 2020, pp. 1-6 DOI: 10.1080/14623528.2020.1735578 <https://doi.org/10.1080/14623528.2020.1735578>
- d. «**Traduire de l'arménien occidental et du grec moderne vers le français : quelle pertinence pour le lectorat (et accessoirement le traducteur)?**», in Céline Barral, Inès Cazalas, Catherine Coquio (ed.), *La tâche poétique du traducteur*, Paris, Hermann, 2020, pp. 203-217.

**He is a literary translator** from (Western) Armenian and Modern Greek into French.

[www.metispresses.ch](http://www.metispresses.ch)

**He has edited the memoirs of Zavèn Bibérian**, a trilingual Istanbul Armenian writer: *Car vivre, c'était se battre et faire l'amour* (Istanbul: Aras Yayincılık, 2019)

<https://www.arasyayincilik.com/urun/car-vivre-cetait-se-battre-et-faire-lamour/>

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